



Calumet County 4-H Newsletter

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May 2017

Summer is just around the corner and with summer comes a lot of opportunities for our 4-H members! Please pay special attention to the events and project meetings that are highlighted in this newsletter, especially those with registration deadlines.

One of the first deadlines you'll find is for **Summer Camp!** Calumet County 4-Hers will camp again this year with Outagamie County. Camp is ironically the same dates as last year, July 11-15, Tuesday thru Saturday. Registration deadline for camp is Friday, May 12, so it is just around the corner! Youth grades 3-6 will attend Camp Upham Woods, and youth in grades 7-8 will camp in tents at Mirror Lake State Park. Both camps are near Wisconsin Dells and offer a chance to make new friends, build confidence, and have fun. Camp is open to all youth in Calumet County, so your 4-H member can ask a school friend to come along! If you have any questions about camp, please call the office, or check out the camp web page under the Things to do in 4-H on our website.

A new program we are offering this year on Tuesday, May 16, is called **"Who Wants to be a 4-H Officer"** to help educate anyone who ever thought of running for an office what each office does, as well as what you will learn while being an officer. I hope to play some games and have fun while learning. (Advanced registration is requested.)

On Wednesday, May 17, for youth and adult project leaders I will host a **project leader training night**. We'll walk through the resources available to you as a project leader as well as making a lesson plan, so what you want to teach at that meeting gets accomplished. (Advanced registration is requested.)

Just one more reminder to pay attention to attendance policies. To participate in the fair as a 4-H member, Calumet County 4-H policy requires members to attend 1/3 of your club's meetings, which in many instances is four meetings. Club leaders are being asked to monitor this policy and notify families at the end of July if they do not meet that criteria. Some projects require a large monetary investment. I would hate for any member to make that investment and then not be eligible to show at the fair with the rest of their club. Any questions please give me or your club's main leader a call.

Make it a great month!

Sincerely,

Tami Gasch
Interim 4-H Youth Development Educator
Calumet County UW-Extension

May

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
	1	2	3	4	5	6
		CWF Orientation – Week 4 7:30-8:45 pm	Dairy Judging 7:30-9:00 Courthouse, Room #017	CWF Orientation – Week 6 7:30-8:45 pm	IW2K Camp – Camp Upham Woods May 5-7	Robotics Project Meeting 1:00-3:00 pm Courthouse, Room #025
7	8	9	10	11	12	13
Air/.22 Rifle 1:00-3:00 pm Winnebago Eastshore Conservation Club (WECC)			<i>Registration deadline for Officer Training and Project Leader Training</i>		Household Hazardous Waste Collection, 9-11 Harrison Town Hall Appointments required	NASCO Grooming Workshop Sheep, Swine, and Goat Weigh In, 8-10, Fairgrounds
Mother's Day 14	15	16	17	18	19	20
		4-H Officer Learning Workshop, 6:30 pm Courthouse, Room #017	4-H Project Leader Training, 6:30-7:30 pm Courthouse, Room #025 Dairy Judging, 7:30 pm Ott's Riverbridge Dairy			Goat Project Meeting 10:00 am, Lamers Horse Search & Rescue Demo, 10:00 am Fairgrounds
21	22	23	24	25	26	27
Air/.22 Rifle 1:00-3:00 pm WECC			Electronics Collection 2:00-6:00 pm Chilton Public Works Garage			
28	Memorial Day 29	30	31			
	Courthouse closed	Plant Identification Informational Meeting, 7:00 pm Courthouse, Room #025	Dairy Judging Practice 7:30-9:00 pm Andy/Joan Meyer Farm, Chilton			

2017

LEADERS COUNCIL

LEADERS COUNCIL BOARD OF DIRECTORS MEETING

The next meeting of the Leaders Council Board will be held on Tuesday, June 6, at 7:00 pm in Room #017 of the Calumet County Courthouse.

TEEN LEADERS

Jessica Jansen has agreed to serve as the new Teen Leader advisor. Plans are currently underway to develop a program that is interactive and educational for youth, as well as having the fun element. A survey will be coming to your inbox soon, asking for your input on what you would like to gain from the program.

APRIL LEADERS COUNCIL MEETING HIGHLIGHTS

The 4-H Leaders Council Annual Meeting was held on Wednesday, April 19. The Council took the following actions:

- Board activities and programs were reviewed
- The 2017-2018 budget recommendation by the board was approved.
- Four adult board members were elected, three will serve three-year terms and one will serve a one-year term. Elected members were Jessica Jansen, Lanetta Mahlberg, Todd Roehrig, and Tara Thomes.
- Calumet County 4-H committees shared updates on their accomplishments.
- A review of 4-H membership for 2016-2017 was given.

Youth Representatives are needed for the Leaders Council! There are currently three (3) one-year terms available on the Leaders Council for youth grades 9-13. Youth participate in board meetings and develop leadership skills as well as have a voice in programming that Calumet County 4-H has to offer.

Meeting dates will be set by the council at the July meeting. There are generally 10 evening meetings held throughout the year, and the meetings last from 60-90 minutes. This is a great resume building opportunity! Please contact Tami at the office, 920-849-1450 ext 1, by May 31 if you are interested in this position.

LEADERSHIP

PROJECT LEADER TRAINING OPPORTUNITY

Wednesday, May 17, 6:30-7:30 pm
Courthouse, Room #025

All current project leaders, as well as anyone who may be interested in becoming a project leader, are invited to attend a training session on Wednesday, May 17, from 6:30-7:30 pm in Room #025 on the lower level of the Courthouse in Chilton. Project leaders include both adult volunteers and older youth members. During this session we will focus on organizing and leading project activities, recruiting youth, and making project activities relevant to the needs and interests of youth. Refreshments will be provided. Please register online at <https://goo.gl/Mbr7IY> by May 10.

FOODSTAND MEETING

Reminder that the 4-H Foodstand Meeting will be held on Tuesday, **June 6**, 6:30 pm, in Room #015 of the Calumet County Courthouse. Watch for an e-mail coming out to main leaders with more information – preference sheets need to be returned by June 1.

FOODSTAND SHIFT COORDINATORS NEEDED

Shift coordinators (paid positions) will be needed for the 4-H Foodstand at the Fair. No experience necessary! The stand usually has club workers who have volunteered for a long time, who are a great resource. This is a great time to help out while your club is working. If you'd like to offer your time to help the foodstand run smoothly, by keeping supplies filled and acting as a resource, Please contact Stacie or Todd Roehrig at theroehrigs@frontier.com or 756-2293 if you're willing to assist.

SAVE THE DATES FOR THE 2017 4-H FALL FORUM

The 2017 Fall Forum will be held November 3-5 at the Green Lake Conference Center. Fall Forum is an opportunity for adult volunteers and older youth to develop leadership skills through a variety of hands-on sessions.

SCHEDULING REMINDER

As meetings are scheduled, please check the Calumet County 4-H calendar at <http://counties.uwex.edu/calumet/?p=297> to see if other meetings are already scheduled on that date.

4-H LIBRARY – CHECK IT OUT!

The 4-H library of all 4-H member and leader literature is available during regular office hours (Monday through Friday, 8:00-4:30 pm) at the 4-H Office. The Chilton, Brillion, and New Holstein Public Libraries have also received copies of the 4-H publications. Check them out!

COMMUNITY SERVICE OPPORTUNITIES

SUNDAE ON THE FARM

Sunday, June 25, 2017

11:00-3:00 pm

Faust Farms (Adam Faust)
W3563 County F, Chilton

Helpers are needed – hours count toward the 103 Hours of Community Service, and working a minimum of a two-hour shift will also count toward the Dairy Enhancement Program.

Volunteers and clubs are needed to organize children's games or conduct a "hands-on" craft station. The Calumet County Dairy Promotion Committee will pay for the game/craft supplies.

Contact Lanetta Mahlberg at (920) 427-5378
mahlberggracin@yahoo.com to volunteer.

CALUMET COUNTY 4-H 103 HOURS OF SERVICE CHALLENGE!

Calumet County **4-H clubs and groups** are challenged to each complete 103 hours of service and volunteerism in 2017 in celebration of 103 years of Wisconsin 4-H. Clubs and groups can develop and participate in service activities of their choice to fulfill the 103-hour goal. The hours are counted collectively for all the participants from the club; for instance, if thirty people from your club participate in 1.5 hours of picking up trash from a roadside one day, the club has completed 45 hours of service. Hours are also counted from youth members and adult volunteers as well. Club and groups can also go as far back as January 1, 2017, to count towards service hours for this challenge. The form that clubs and groups can turn in to document that they achieved the Calumet County 4-H Service Challenge, is located at "Things to Do in 4-H" on the Calumet County 4-H website: <http://calumet.uwex.edu/4-hyouth-development/>. Clubs will be encouraged to submit this form electronically to our office, along with pictures of your service activities. 4-H Clubs & Groups having submitted their Calumet County 4-H Service Challenge report by...

- August 20 will be recognized on a 4-H display in the Brantmeier building at the Calumet County Fair.
- October 1 will (1) receive a certificate of recognition at the 4-H Recognition Ceremony, (2) be recognized through news releases submitted to local media outlets, and (3) entered into a drawing for a cash award to support an ice cream sundae party for their club or group to enjoy.

Please note, 4-H clubs and groups are welcomed to double their service goal, and if they succeed in achieving 206 service hours, will double their chance for the ice cream sundae party. Please contact the UW-Extension Office if you have any questions. This challenge is for community service projects that are organized by the club.

MASTER GARDENER PLANT SALE



The Calumet County Master Gardeners will be holding their annual plant sale on **Saturday, May 20**, in the Exposition Building at the Fairgrounds from 9:00 am to 1:00 pm.

They are in need of a few older youth to help customers carry out their plant purchases.

If you are interested, please contact Byron Hacker at 849-2654.

HELP KEEP OPERATION MILITARY KIDS CAMP OPEN IN 2017

Wisconsin 4-H Military Kids is a program that provides opportunities for service members and their families to partake in various outings including summer camps for children of military men and women. Approximately 75 children attend camps at Upham Woods in Wisconsin Dells each summer. These camps provide children of military families with a place to go and share their feelings with other children experiencing the same emotions. They create friendships and outlets for sharing with one another. They have a few days to relax and have fun! The camps this past summer were a huge success! Check out some of the pictures on the OMK Facebook page at <https://www.facebook.com/WisconsinOperationMilitaryKids?ref=hl>.

The U.S. Department of Defense provided funding for the camp, but recently cut funding. We need to continue to raise funds so that military kids can go to camp this summer. Please take a moment to watch this video and/or share with your 4-H club members: <https://www.youtube.com/watch?v=YiQ36JSF-rc&feature=youtu.be>.

For more information see <http://fyi.uwex.edu/wiomk/>, or contact Sue Curtis, Military Liaison at 608-778-7747 or sue.curtis@ces.uwex.edu.

SUNRISE HORSE FARM

Sunrisehorsefarm.org (in Reedsville) is looking for volunteers to help with daily chores. They are a nonprofit whose mission is to heal broken relationships of kids with their parents using horses. Please call Mary Ellen for more info, 920-772-4135.

UPCOMING EVENTS AND OPPORTUNITIES

SO YOU WANT TO BE A 4-H OFFICER?



Tuesday, May 16
6:30 pm
Courthouse, Room #017

Come to this fun event to learn what it means to be a 4-H Officer and what the job would be for each of the roles. We'll explore duties for the president, vice president, secretary, treasurer, and reporter.

This event is open to any member who wants to learn. Please register online at <https://goo.gl/QiIF8v> by May 10.

ROBOTICS PROJECT MEETING



Countywide 4-H Robotics Project meetings have been scheduled for

- **Saturday, May 6**
- **Saturday, June 3**

from 1:00-3:00 pm, Calumet County Courthouse, Room #025.

All 4-H robotic project members are invited to attend. There is a \$10.00 annual fee to participate in the countywide robotics project meetings.

SAVE THE DATE

Review Day

(4-H Clothing Revue, Meal Day, and Foods Review)

Thursday, July 28

6:00 pm

Courthouse, Room #025

2017 WISCONSIN STATE FAIR YOUTH EXPO PROGRAM

The Youth Expo programs showcase Wisconsin 4-H and provide valuable learning experiences for youth participants. Youth Expo participants receive statewide recognition of talent while being presented with opportunities to further develop their leadership and communication skills, network with new people, build self-confidence, develop new friendships, and have fun at Wisconsin State Fair. Click on the link below to find information and registration materials for music & drama, mini performances, activity stations, clothing revue, and demonstrations. Registration deadlines are May 15 or June 1. <http://wistatefair.com/competitions/youth-exhibits/>

2017 DAIRY PROMOTION PROGRAM

Wisconsin 4-H clubs are invited and encouraged to participate in the 2017 Dairy Promotion Program, presented by the Wisconsin Milk Marketing Board. Any 4-H club who conducts a local dairy promotion activity or event during June Dairy Month and submits a dairy promotion report form to the Wisconsin Milk Marketing Board will receive \$50 toward merchandise from the Wisconsin Cheese and Dairy Gear online store. (www.cheeseanddairygear.com) All 4-H clubs will submit their own dairy promotion report form directly to WMMB. The completed dairy promotion report form must be well-organized with a complete event description, and all submissions must include a photograph of your activity or event. If you have any questions about the 4-H Dairy Promotion Program, please contact: Renee Grunewald, rgrunewald@wmmb.org, 608-203-7231. Report forms can be found at www.wmmb.com/4H, and must be submitted by December 1, 2017.

SHOP TRACTOR SUPPLY AND SUPPORT WISCONSIN 4-H!

The Tractor Supply Company Paper Clover Campaign is running through May 7. Add \$1 at checkout, and your money supports leadership activities for Wisconsin 4-Hers.

But, the 4-H Foundation is offering another way for clubs to participate. If your club partners with your local TSC to promote 4-H at the store, the Foundation will give your club \$50.

If you are interested, please contact Joanne at the Wisconsin 4-H Foundation at Joanne@Wis4HFoundation.org or (608) 262-1597. The Foundation will provide contact information for the store in your area, and your club and the store can work together to plan your event. Keep in mind that this opportunity is first-come, first-served (one club per store).

Please be sure to contact the Foundation with any questions. Look for a similar opportunity for the Fall campaign, too!

UPCOMING EVENTS AND OPPORTUNITIES

REGISTER FOR 2017 4-H SUMMER CAMP!



4-H Summer (Base) Camp for youth in grades 3-6 will be held Tuesday, July 11, thru Saturday, July 15, 2017, at Camp Upham Woods in Wisconsin Dells. Paper or online registration is available at <http://calumet.uwex.edu/4-h-youth-development/4-h-summer-camp/>. Contact the 4-H Office with any questions.

PLANT IDENTIFICATION WORKSHOPS



Informational Meeting
Tuesday, May 30
7:00 pm
Courthouse, Room #025

Do you enjoy growing things - like flowers, houseplants, fruits, vegetables & trees? Would you like to learn how to identify plants in each of these different categories? Calumet County would like to have a team compete at the State 4-H Plant Science Day at the Waushara County Fairgrounds on Tuesday, July 11.

Practices sessions have been set to help prepare you for participation in the state event and to help you learn how to identify many of these plants. All youth grades 3 and over are encouraged to attend!

Practices will be held in Room #025 at the Calumet County Courthouse from 6:30-7:30 pm on Tuesdays **June 6, June 13, and June 20; and Thursday, July 6.**

If you are interested and would like to register or learn more about this event, contact Connie at the UW-Extension Office, 849-1450 x5.

4-H RAISE YOUR HAND CAMPAIGN

The National 4-H organization is searching for 4-H alumni! By registering on 4-h.org/raise-your-hand/, 4-H alumni have the opportunity to help Wisconsin 4-H win \$20,000, \$10,000 or \$5,000, but you need to register for us to be eligible to win! (Right now Wisconsin is in the top 15, but not the top 3!) Visit 4-h.org/raise-your-hand/ for more information, and to be added to the alumni database. #4hGrown

STATE 4-H PLANT SCIENCE DAY

Tuesday, July 11

Waushara County Fairgrounds, Wautoma
A fun way to learn about Horticulture Science!!!

Plan now to participate in the State 4-H Plant Science Day event to be held Tuesday, July 11, at the Waushara County Fairgrounds in Wautoma. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org/>. For additional information contact Byron Hacker at 920-849-2654 or plantdr47@gmail.com.

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count.

Contact the UW-Extension Office if you plan to participate. Registration Deadline is June 23.

Attending the Plant Identification Workshops will prepare you to succeed at this state contest!

NATIONAL YOUTH SCIENCE DAY KITS – BUY 2, GET 1 FREE!



The 2017 National Youth Science Day engineering challenge, *Incredible Wearables*, is now available for pre-sale!

Developed by University of Nebraska-Lincoln, *Incredible Wearables* is a hands-on project that challenges young people to use the engineering design process to build a wearable fitness tracking device that will help people lead healthier lifestyles. The 75 to 90-minute project is highly adaptable and is suitable for 4th-12th graders.

With your pre-order, you will receive \$1 off and buy 2, get 1 free! Available at pre-sale price of \$23.95 through mid-July. After mid-July, the standard price of \$24.95 will go into effect. Kits are designed to accommodate 4-8 youth, and can be used more than once.

Buy 2 Kits, Get 1 Free Thanks to DuPont Pioneer, while supplies of free kits last, or until June 1st, whichever comes first!

Through a generous partnership with DuPont Pioneer, the 4-H Mall is offering one free kit for every two purchased! For every two *Incredible Wearables* kits you order, you will receive 1 for free automatically. For example, if you would like 6 kits, place an order for 4, and you will receive 2 additional kits in your shipment at no extra cost to you. Search YouTube for 2017 4-H National Youth Science Day to see a video about this program, or visit 4-h.org/nysd.

UPCOMING EVENTS AND OPPORTUNITIES

WI 4-H INTERNATIONAL EXCHANGE = GLOBAL CITIZENS

Youth ages 12-15 from Japan and Korea will be coming to Wisconsin, July 22 through August 19, to participate in a home stay experience. Special trips and tourism are not required to host a delegate, just open hearts and open minds. The young people participating in the exchange are hoping to become a member of a family and build connections and understanding that will last a lifetime.

Delegates are encouraged to engage and participate in all family and community activities. Treat this young person as you would treat your own child. The only requirements are that the delegate have their own bed, three meals a day, and has adult supervision.

For more information and to complete the online application, please visit <https://www.states4hexchange.org/>. The world is waiting for YOU to explore! If you have any questions or would like any additional information, please contact Lilly Buchholz, WI 4-H International Programs Summer Inbound Coordinator, at 608.262.2491 or wi4hinternational@ces.uwex.edu.

Frequently Asked Questions

Why should I host?

- Establish relationships with new people, learn about new cultures, learn more about your OWN culture, make a difference in your family's lives and the life of another youth.

What do I do with my delegate when they get here?

- Normal everyday activities! Go to the grocery store, cook dinner, household chores, go to the park, play games, watch movies, visit family, etc.

Do the delegates speak English?

- Yes, but some more than others. One of their main goals in coming to the United States is to learn more English. The delegates are usually able to understand more than they can convey. You and your family can also come up with other means of communication such as charades and drawing pictures.

ELECTRONICS AND APPLIANCE RECYCLING COLLECTIONS



Drop off your old or unwanted household electronics and appliances.

No appointments; please be prepared to wait in line.

There is a fee for televisions and computer monitors:

- Small television: \$15 each;
- Large televisions (over 30" or console) \$25 each;
- Computer monitors: \$10 each
- Flat screen televisions and flat screen computer monitors are free

Additional information and list of acceptable items is available at www.calumetrecycles.com.

Drop off dates and locations are as follows:

Wednesday, May 24

2:00-6:00 pm

Chilton Public Works Department, 908 S. Maple Street, behind Kwik Trip

Wednesday, June 7

2:00-6:00 pm

Harrison Public Works Department, corner of State Park Road and Highway 114

HAZARDOUS WASTE COLLECTION PROGRAM



Household hazardous materials are found in sheds, garages, basements, craft rooms, workshops or under kitchen sinks in many homes. Often these products are labeled with words such as: Caution, Warning, Danger, Poison, Flammable, Combustible or Corrosive.

Why Participate in this Event?

Improperly disposed household hazardous materials can threaten the quality of our drinking water, increase the threat of algae bloom and threaten the safety of sanitation workers. In addition, hazardous materials left around the house and garage pose an accidental poison risk to children and pets.

2017 Schedule:

Friday | May 12 | 9-11am - Harrison Public Works Garage

Friday | June 9 | 9-11am - New Holstein Public Works Garage

Friday | September 8 | 9-11am - Chilton Public Works Garage

Friday | October 13 | 9-11am - Harrison Public Works Garage

Advance registration is required. For more information or to register, visit www.calumetrecycles.com. There is a limit of 50 households per event. Register today!

SHOOTING SPORTS

SOS - ARCHERY PROJECT ADULT VOLUNTEERS NEEDED



Urgent help is needed in order to continue to hold Archery Project practice sessions for county youth. Two to three adult volunteers are needed to either 1) be or become certified as a 4-H adult volunteer leader and to become a member in the Winnebago Eastshore Conservation Club and/or 2) be or become certified as a 4-H adult volunteer leader and to become certified as a Wisconsin 4-H Shooting Sports Leader in the archery discipline. Two-day training to be a certified 4-H Shooting Sports Leader will be held on May 5-6 in Phillips, and September 15-16 in Marshfield. More information about these workshop is available at <http://fyi.uwex.edu/wi4hshootingssports/certification-workshops/>. The Calumet County 4-H Leaders Council will reimburse the \$70 registration fee after the workshop has been completed.

For questions on the training please contact Doug Thompson at 920-391-4657, Thompson_DA@co.brown.wi.us or Lejia Dongzhu at 608-262-5020, Lejia.Dongzhu@ces.uwex.edu. If you are registering after the deadline please call Doug or Lejia to confirm your registration.

For more information on opportunities to assist with the Calumet County 4-H Archery Project, contact Matthew Marmor at marmorlade@toast.net or 418-4407.

SHOOTING SPORTS CERTIFICATION WORKSHOPS

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

2017 Certification Workshops

Northern Area

Date: May 5-6
Location: Phillips, WI
Disciplines: Archery, Shotgun, Rifle (Must have 4 in each class to offer a discipline)

Central Area

Date: September 15-16
Location: Marshfield, WI
Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle and Shotgun (Must have 4 in each class to offer a discipline)

Registration form to be posted soon on the State Shooting Sports Website <http://fyi.uwex.edu/wi4hshootingssports/certification-workshops/>

The 4-H Leaders Council will reimburse the \$70 registration fee after the workshop has been completed.

AIR/.22 RIFLE PRACTICE SESSIONS



The first meeting and practice for Air/.22 Rifle will be on

- **Sunday, April 30**
1:00-3:00 pm at the Winnebago Eastshore Conservation Club

Any questions please call or text Bill Brietzke at (920) 810-1137.

Additional practices will be held on the following Sundays from 1:00-3:00 pm at the Winnebago Eastshore Conservation Club:

- **May 7**
- **May 21**
- **June 11**
- **June 25**
- **July 9**
- **August 6**

On **Sunday, August 20**, there will be the County Fair Competition Shoot.

**** Youth MUST have attended at least three practices to participate in the competition shoot.**

All four shooting stances will be used during the shoot.

This will count as a County Fair entry with premiums awarded.

BROWN COUNTY 4-H STATE INVITATION SHOOT

The Brown County 4-H Invitational Shoot will be held on June 2 & 3, 2017 at the De Pere Sportsmen's Club: 3623 Club Drive, De Pere. Disciplines include archery, .22 rifle, and pellet air rifle. Registration paperwork must be postmarked by May 25, 2017. For registration forms & more information see the UW's Wisconsin 4-H Shooting Sports web page (<http://fyi.uwex.edu/wi4hshootingssports/>).

UPCOMING EVENTS

FARM SAFETY AND EQUIPMENT OPERATION



July 10-14, 2017 (Class 10319)

July 24-29, 2017 (Class 10320)

(Monday through Thursday: 9:00-3:30 pm; Friday: 9:00-noon)

Sponsored by and held at Fox Valley Technical College, Chilton Regional Center

This class shows the student how to operate a tractor over 20 PTO horsepower, including how to connect and disconnect equipment or equipment parts.

A parent or guardian must accompany his/her child to the first hour of the first session. A short presentation on parent responsibility will be conducted at that time.

For more information or to register, contact FVTC Chilton Center at 849-4416 or chiltonreception@fvtc.edu.

HOME ALONE BABYSITTING SAFETY

May 20, 2017 Class #93093

June 28, 2017 Class #10482

July 19, 2017 Class 10483

8:00 am - 4:00 pm

Sponsored by Fox Valley Technical College, Chilton Regional Center

Intended for youth ages 10-14.

Parents are entrusting a babysitter with a most valuable commodity. This clinic is to assist you with responsibility. It provides information to know how to handle the most common situations as well as those rarely encountered.



Contact the Fox Valley Technical College – Chilton Center at 849-4416 for more information or to register.



Calumet Medical Center's PROGRESSIVE AGRICULTURE SAFETY DAY™

Tuesday, July 18th
8:00 a.m. – 4:30 p.m.
Calumet County Fairgrounds – Chilton

This program is the largest rural safety & health education program in the nation for children ages 8 to 12 filled with hands-on activities and exciting presentations designed to prevent injuries at home, at school and on the farm.

Join us for a fun-filled day of learning!

Topics for **LEARNING STATIONS** include:

No More Stinkin' Thinkin': Don't Let ANTS ruin your Picnic!

Medication Safety Patrol

PTO & Farm Equipment Safety

Gardening 101

Archery Safety

Animal Safety

Be Burn Aware

Hand Tool Safety

First Aid

Good Decisions

Cost: \$15.00 per child (Includes – lunch, snacks, t-shirt and take-home bag)

To register: Contact Affinity NurseDirect at 1-800-362-9900 or visit us at <http://affinityhealth.org/safetoday>



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HELP US TELL OUR STORY BY SHARING YOURS!

UW Extension is collecting your stories!

Nearly 200,000 Wisconsinites tap into UW Colleges and Extension resources every day. Each one has a story – about a class that opened doors, a program that inspired, or a community partner who earned their trust. And every one of those stories can have a positive impact on the future of UW Colleges and Extension, in Calumet County and all over our state.

So ... what's your story? Visit <https://uwcx.org> to share your story! So far 1259 stories from across the state were submitted. Will yours be next?

4-H HORSE PROJECT

Calumet County 4-H Between the Lakes Horse Club invites all 4-H members, in Calumet and surrounding counties to participate in the following events.

VALLEY MOUNTED SEARCH AND RESCUE TEAM DEMONSTRATION

Mark your calendars for Saturday, May 20. The Valley Mounted Volunteers will give a demonstration about the work they do in searching for missing persons on horseback. The event will be held rain or shine at the Calumet County Fairgrounds in Chilton from

10:00-12:00 pm. This is a great opportunity to watch how they train to be able to search for missing persons using obstacles, line searching, hands-on demos, and map and compass reading all while on horseback!

All 4-Hers and parents welcome to attend. You do not have to be involved in the Horse Project to participate.

Questions about this opportunity should be directed to Marie Brietzke 920-422-2936.

MAKING INFORMATIONAL POSTERS

On Saturday, June 17, 2017, from 9:00 until 1:00 at the Hilbert Community Center, we will cover the key parts of creating an informational poster. This meeting is open to everyone. Please RSVP by Wednesday, June 14, to Amy Suha at 920-655-2297 or suhaamy@yahoo.com. If you include your topic, such as cats or dogs or horses or fish, I will try to have reference materials.

Posterboard (Lots and Lots), glue/adhesives, crayons and markers, and scissors will be available, as well as some horse (maybe other) magazines. Participants are encouraged to bring their own supplies, especially magazines and images. Poster size for State 4H Horse Projects is 14 inches by 22 inches.

Bring your ideas for your poster, 7 to 10 relevant or supporting facts, pictures or drawings illustrating some or all of the points, and your best penmanship (or type the info out ahead of time. Remember the poster will be read by someone 5 to 10 feet away, use big letters).

EQUINE BODYWORK DEMONSTRATION

By Anna Kudlick of Pure Body Balance

Saturday, June 24

1:00-4:00 pm

Cattail Creek Farm

RSVP is required by Wednesday, June 21, to suhaamy@yahoo.com, directions to farm will be provided in reply to RSVP.

Anna Kudlic has been an avid equestrian for more than two decades and it was her love of horses that led her to study the benefits that can be achieved from CranioSacral Therapy. Anna is a graduate of the Vluggen Institute for Equine Osteopathy and Education as well as Fox Valley School of Massage in Appleton, WI. She is certified by the NCBTMB (National Certification Board for Therapeutic Massage & Bodywork), state of Wisconsin and Texas to perform massage therapy and bodywork. In addition to her massage classes she has taken (CST) CranioSacral Therapy levels I,II with the Upledger Institute, (VM) Visceral Manipulation with the Barral Institute.

DOG PROJECT

DOG PROJECT INFORMATION

With Spring upon us and Summer just around the corner, there is some dog information that you may need to be aware of.

This is the link to the Wisconsin 4-H Dog project: <http://fyi.uwex.edu/wi4haganimalscience/dog/>. There you will find on the right sidebar links to the following information:

1. State 4-H Dog Agility Show – Entry Deadline June 9th
2. State 4-H Dog Obedience and Showmanship Show – Show Booklet will be posted soon.
3. Class Descriptions and Scoresheets – these are the updated versions

The link to the dog project literature is: <http://fyi.uwex.edu/wi4hprojects/animal-sciences/dogs/>.

DOG PROJECT MEMBERS



Trisha Flanigan and Sally Squires from the Calumet Cliffhangers 4-H Club are interested in starting a county-wide dog project group. If you are interested in helping or participating, please contact Tami at the 4-H office, 920-849-1450 ext 1. Watch the newsletter for future meeting dates, locations, and times.

ANIMAL SCIENCES

WISCONSIN STATE FAIR

If you are interested in showing animals at the Wisconsin State Fair, please check out their website <http://wistatefair.com/competitions/junior-livestock/> for complete details and make note of the 2017 rule changes.

Entry deadline is June 7 for both paper copy and online entries.

AREA ANIMAL SCIENCE DAY

Friday, June 23 – Dodge County

Spring is almost here, which means it's already time to start thinking about Area Animal Science Day. Dodge County is hosting the event this year. Calumet County 4-H youth interested in participating is Area Animal Science Day can pick ONE species categories to participate in:

- **Dairy:** Dairy Judging or Showmanship
- **Livestock:** Judging beef, sheep, swine, goat and meats
- **Horses:** Judging and hippology, and/or photography or a poster

Contact the 4-H office if you are interested in participating in this event!

MANITOWOC COUNTY 4-H OPEN SPEED SHOWS

Manitowoc County 4-H Open Speed Shows will be held on **June 11 and July 9, 2017**, at the Manitowoc County Expo Grounds. Cash winnings and great high point prizes! Fun and games! Special all day entry fee is \$60. Current negative Coggins required! For more information or questions please call Sandy Swetlik at 920-323-9554.

SMALL ANIMAL FUN DAY

Saturday, May 13

Fond du Lac County Fairgrounds (Cow Palace)
Registration: 7:30-8:30 am
Judging will begin at 8:45 am
Entry fee is \$2.00 per animal (no limit)
Checks made payable to Fond du Lac Co. 4-H Adult Ldrs. Assn.

All youth in the Poultry, Rabbit, and Cavy (guinea pig) projects are invited to attend the Fond du Lac County Small Animal Fun Day! There will be showing and showmanship workshops, trophies, ribbons, a HUGE raffle, and prizes will be awarded for winners of our contests. Sorry, no waterfowl, turkey, cat or dog entries.

Poultry: Preregistration for poultry is required by May 5. Pens are available for poultry during the show.

All poultry over 4 months of age **MUST BE TESTED**. It is required to bring a copy of your VS92 certificate with you to Fun Day.

Rabbits: Preregistration for rabbits/cavies is encouraged (but not required).

Carriers must be used. The carriers must have bottoms and exhibitors must clean up after themselves. Entry sheets and additional information are available online at <http://fionddulac.uwex.edu/4h/projects/> under "small animal projects."

MULTI-COUNTY GOAT SHOW

Thursday, June 22

Sheboygan County Fair Park, Plymouth
Check-in time: 8:00-9:00 am
Show time: 9:00 am – Showmanship
Entry Fee: \$2.00/animal due June 16; \$3.00 after June 16
Showmanship classes are free

Classes and entry forms are available on the "things to do page" on the Calumet County 4-H website (<http://calumet.uwex.edu/?p=253>).

WAUPACA COUNTY CAPRINE (GOAT) FIELD DAY & YOUTH FUN SHOW

Waupaca County will be host a Caprine Field Day and Youth Fun Show on **Saturday, May 20, 2017** at the Fairgrounds in Weyauwega. Speakers, hands on activities (goat care, soap/lotion making, cheese making, showmanship/judging, lots of different make and take projects) and lunch are all included for the Field Day at \$15.00 per person. The Fun Show is an additional registration. Pre-registration is due May 15. The event is open to all goat project members. For more information and registration form visit <http://waupaca.uwex.edu/files/2017/04/Caprine-Field-Day-Youth-Fun-Show-2017.pdf> Questions contact: Kari-715-281-7003 or kaririley1777@gmail.com.

ANIMAL SCIENCES

DAIRY JUDGING



The first dairy judging session of the year will be a classroom-style educational meeting that will be held on

Wednesday, May 3

7:30-9:00 pm

Courthouse, Room #017

All dairy project members and leaders are encouraged to attend and learn the skills needed to evaluate udders, feet and legs, frame, body capacity, and dairy character.

The on-farm dairy judging practice sessions will be held on

Wednesday, May 17

7:30-9:00 pm

Ott's River Bridge Dairy
W2123 Center Road, Brillion

Wednesday, May 31

7:30-9:00 pm

Andy & Joan Meyer Farm
N5452 Highway 57, Chilton

Additional sessions will be held on June 7 and 14 at locations to be determined.

2017 N.E.W. HIGH PROTEIN SHOW

The Northeast Wisconsin High Protein Show will be held on Friday, June 16 - Saturday, June 17, 2017 at the Outagamie County Fairgrounds in Seymour. The show is open to all breeders of high protein, registered dairy cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey and Milking Shorthorn breeds. This is a great opportunity for youth exhibitors and also the "young at heart" to bring your registered colored breed cattle out for some friendly competition. Festivities begin on Friday, June 16, dedicating this evening to the youth exhibitors. Junior showmanship will begin at 7:00 pm followed by a sponsored pizza party for the kids and their families to enjoy. The following day will be the dairy cattle show starting at 9:00 with spring heifer calves. The NEW High Protein Show Board of Directors hope to provide a great experience for all! For entry information contact, Kelly Holewinski at parkviewdairy@gmail.com or 920-822-5472.

DAIRY ENHANCEMENT PROGRAM GUIDELINES



In order to encourage youth to stay involved with dairy projects, a group of dairy businesses and lenders will provide financial incentives for all dairy project members who qualify.

To qualify for dairy enhancement, participants must

- 1) Complete the Dairy Enhancement Application Form and turn it in by the July 31 deadline
- 2) Enter and show in one of the three showmanship classes at the Calumet County Fair
- 3) For youth in grades 3 and above (grade determined as of January of current year)
 - a. Gold level – participate in eight dairy educational activities
 - b. Silver level – participate in five dairy educational activities
 - c. Bronze level – participate in three dairy educational activities

Qualifying activities include:

- **Showing:** Breed Shows, State Fair
 - **Dairy Judging:** Attend three practice sessions (counts as one activity); participate in dairy judging contest at Area Animal Science Day, participate in FFA Dairy Judging Contest
 - **Dairy Quiz Bowl:** Participate in the State Dairy Quiz Bowl Competition
 - **Dairy Promotion Ideas:** Dairy speech at 4-H or other youth speaking contest; dairy demonstration at 4-H demonstration contest or other youth demonstration contest, dairy project at a science fair, work a minimum of a two-hour shift at Sundae on the Farm. (Speeches/demonstrations must be at a contest and not at club level, and recipes do not count as a "dairy" speech/demonstration)
 - **Educational Meeting:** Fitting and Showing Workshop, other dairy related workshops (i.e. PDPW Youth Dairy Derby, Badger Dairy Camp)
 - **Conventions:** Attend a Junior Dairy Breed Convention
- 4) For youth in grades 7 and over, write an essay (150 word minimum) on what I learned by participating in the 2017 Dairy Enhancement Program.

The Calumet County Dairy Enhancement Committee, consisting of Gina Lemke, Don Schmidt, Shay Ott, and Jeff Brantmeier, will review the application forms to determine eligibility, and their decision will be final.

Application forms are available on the "things to do page" on the 4-H website: <http://calumet.uwex.edu/?p=253>.

ANIMAL SCIENCES

SHOWING AND GROOMING DEMONSTRATION

Nasco will host their 31st annual Showing & Grooming Demonstrations on **May 13, 2017**. Experienced showmen will conduct these informational demonstrations. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment and showmanship. Questions may be freely asked during the demonstrations.

During each demonstration, door prizes will be given away and each person attending will receive a valuable discount coupon, which may be used at the Nasco Store.

Schedule of events for May 13

8:30-10:30 – Goat Demonstration

8:30-12:00 – Beef Demonstration

11:00-2:00 – Sheep Demonstration (12-1 lunch break)

12:00-1:00 – Lunch Intermission and visit Nasco Store

1:00-4:00 – Dairy Demonstration

2:00-4:00 – Swine Demonstration

Nasco will provide lunch. There is no charge for attending these informational demonstrations. It has been their observation from previous years that this event makes for an excellent low cost field trip. Please provide feedback to for a continuing effort to improve this event in the future.

Registration:

Pre-register by May 8 to insure seating availability. To register, please call the Nasco Store at 920-568-5600 or online at Store.eNasco.com. Also, please inform them whether you plan to attend all or just part of the day's events and if your plans include the lunch provided.

This meeting will count as a market animal educational and dairy enhancement meeting.

GOAT PROJECT MEETING

Raising Goats from Start to Finish and Hands-on Demonstration: Showing Your Goat

Saturday, May 20

10:00 am

Lamers Farm, W8444 Rosner Road, Hilbert, WI

MARKET ANIMAL EXHIBITOR INFORMATION FORMS

Market Animal Exhibitor information forms were due to the Extension Office by April 20 for Sheep, Swine and Meat Goats. Rabbit and Poultry project forms are due June 1.

MARKET ANIMAL SPRING WEIGH IN

Market Swine, Lambs, and Goats will be weighed in on **Saturday, May 13**, 8:00-10:00 am at the Calumet County Fairgrounds.

Maximum Weights Limits:

Swine - 60 pounds

Sheep and Goat – none

MARKET ANIMAL QUALITY ASSURANCE

Just a reminder that all market beef, sheep, swine, and goat project animal exhibitors need to attend a MAQA meeting. If you missed the Calumet meetings, please check this website for another meeting to attend:

<https://fyi.uwex.edu/maqa/maqa-meetings/>.

FAIR

CLUB PLANTERS



The Calumet County Master Gardeners are making available large flowerpots for 4-H clubs that would like to get involved with a "Youth Club Flower Display." These displays will be judged at the fair, receive fair premiums, and have a chance to win a \$25.00 for the top flower display. Planter criteria includes:

- 1) Planter must be entered on the Club Fair Entry Form.
- 2) Planter must be entered between 4:00-8:00 pm on Thursday, August 31, at the Exhibition Building.
- 3) Planter must contain a minimum of 5 plants. Plants can be the same variety or can be different.
- 4) All plant material must be live.
- 5) Artificial material can be used as an accent.
- 6) 4-H club must be identified with a sign not to exceed 36 square inches. Sign must be placed in the planter.
- 7) Exterior of the planter cannot be altered.
- 8) Planter and plant material become the property of the Calumet County Master Gardener Association after entry. Accent material and 4-H Club sign will be returned.

Please contact the 4-H Office to reserve your planter. You will be notified when it is available for pick up.

FAIR

CALUMET COUNTY FAIR JUNIOR CLASS LARGEST PUMPKIN CONTEST



The Calumet County Master Gardeners will be sponsoring the Emil J. Steiner Memorial Largest True Pumpkin Award. This \$10 cash award is for junior class exhibitors only. So plant your pumpkin seeds today!

2017 FAIR THEME "MONSTERS ON THE MIDWAY"

This year's fair theme will prove to be MONSTER FUN! Monster Trucks are coming to the Calumet County Fair! Two shows one Sunday evening and Monday afternoon during the fair. Other MONSTER activities will be announced next month, so stay tuned. Make sure to follow the Calumet County Fair on Facebook for updates.



AG OLYMPICS

The Ag Olympics have been a fun competition for many years during the fair. We are currently looking for someone to organize and run the event. If you are interested please contact Deb Stebane 920-850-6826 or email djstebane@gmail.com.

Special thanks to Nathan and Katie Schnell, and their fun and enthusiastic team of family and friends who have run the event for past several years. Thanks for the fun memories.

2017 CALUMET COUNTY FAIR PROMOTIONAL BILLBOARD COMPETITION THEME: "MONSTERS ON THE MIDWAY"

The Calumet County Fair Association will again sponsor the twelfth annual billboard competition to promote the 2017 Calumet County Fair.

Requirements and Rules:

1. Please email your entry to ccfbillboard@gmail.com by June 1, 2017.
2. Each participating club will be supplied with a 4'x8' board to use for this application. Post for display will also be supplied. The board is the property of the Calumet County Fair Association. Most clubs that have participated in the past have their boards. All clubs are encouraged to participate and if you need a board contact ccfbillboard@gmail.com.
3. Boards are to be in place by July 15, 2017. Each club participating will be responsible for the placement of the board. Please make sure to get appropriate approval for placement abiding by city and/or county regulations on the placement. In an effort to vary the locations of the billboards, your placement will be APPROVED after your entry has been received. If it is not approved you will be notified via email by June 15, 2017.
4. Club members are to paint and construct these boards. Leaders and adults are encouraged to help, but please keep in mind that this is a youth project.
5. Keep in mind that your board needs to be simple and to the point. Most people will see these signs as they travel the roadways at 25 - 55 MPH! Your message needs to be conveyed in a split second of viewing.
6. Advertising billboards will be judged on the pre-judging Saturday of the Fair, and results will be posted on the opening day of the fair.
 - a. Billboards will be judged on the following areas:
 - i. Overall Artistic Impression
 - ii. Creative Impression of Theme
 - iii. Lettering (is it readable at the speed of the traffic)
 - iv. Attractiveness
 - v. Neatness / Quality.
7. People's Choice Award will be voted on via the fair website at calumetcountyfair.com, voting will start on August 1 and proceed until August 31. **A photo of billboard must be submitted by July 15 to ccfbillboard@gmail.com.** If you do not submit your photo we will not hold up voting.
8. The **color scheme** we are using to promote the fair this year is **bright green and turquoise**.
9. Requirements
 - a. Use "**Monsters on the Midway!**" as the theme.
 - b. Words: **Calumet County Fair** must be included on the board.
 - c. Date: **Labor Day Weekend**
 - d. **Club name** should be displayed on the lower right hand corner and should be no larger than 6" letter in height.

Awards – (Revised from input received from participants.)

Each club will receive \$50 for their participation and will be recognized at the fair.

Prize money will be awarded as follows – no trophies will be presented, each club will receive a certificate: 1st - \$155; 2nd - \$135; 3rd - \$115; 4th - \$95; 5th - \$75; 6th - \$55
People's Choice - \$25; Participation - \$50

Awards and certificates will be distributed at the annual 4-H Recognition Banquet in November.

Questions contact Deb Stebane 920-850-6826 or ccfbillboard@gmail.com.

FAIR

PROMOTE THE CALUMET COUNTY FAIR AT AREA PARADES THIS SUMMER

Join the Fairest of the Fair and Junior Fairest of the Fair at area parades this summer. We are again looking for 4-H Clubs or individuals that would like to walk parades and hand out advertisement.

Parade Schedule

- DePere - May 29 - 10:30 am
- Little Chute - June 3 - 10:30 am
- Brillion - June 9 - 9:00 pm
- Chilton - June 18 - 11:00 am
- Hilbert - July 4 - 11:00 am
- New Holstein - July - 11:00 am
- Stockbridge - July 16- 11:00 am
- Kiel - August 13- 11:30 am

Each person that walks will receive a coupon for a ride or food at the fair.

Contact ccffairest@gmail.com or call 920-850-6826.

CALUMET COUNTY FAIR MASCOTS NEEDED

We are looking for FUN people to join us as fair mascots at summer parades and events! Help us bring to life Chuck the Chicken, Magic the Cow, or Chopper the Pig. We have found everyone loves our mascots, kids and adults alike! We are looking for individuals in seventh grade and up. If you are interested contact ccffairest@gmail.com for more information or call 920-850-6826.

2017 FAIREST OF THE FAIR AND JUNIOR FAIREST OF THE FAIR NAMED

The annual Calumet County Fairest of the Fair Coronation was held on Sunday, April 23, 2017, at the Hilbert High School Auditorium. Ashley Pagel, daughter of Eric and Cathy Pagel was chosen as the 2017 Fairest of the Fair and Gabrielle Bures, daughter of Jerry and Deborah Bures was chosen as the 2017 Junior Fairest of the Fair. Ashley is a former member of the Pine Creek 4-H Club and Gabrielle is a member of the Sunset Lake 4-H Club. Other Fairest of the Fair candidates were Whitney Roehrig and Melody Thiel and Junior Fairest of the Fair candidates were Jordaine All and Caitlyn Flanigan.

Thanks to 2016 Fairest of the Fair, Jackie McGlin former Friendly Valley 4-H Club member and 2016 Junior Fairest of the Fair, Allyson Roehrig, member of the Friendly Valley 4-H Club for doing a great job representing the Calumet County Fair.

If you would like to have the Fairest and / or Junior Fairest come to your club meeting or event, please contact Deb Stebane at ccffairest@gmail.com or call 920-850-6826.

HATS OFF TO YOU!

- Thanks to the Irish Road 4-H Club for hosting the 4-H Leaders Social.

REGISTRATIONS

Online Registrations:

So You Want to Be An Officer? – May 16
<https://goo.gl/QilF8v>

Project Leader Training – May 17 -
<https://goo.gl/Mbr7IY>

Summer Camp (Base and Outpost) –
July 11-15 - <https://goo.gl/qGwWD6>

Household Hazardous Waste Collection
– <http://calumetrecycles.com>

2017 CALUMET COUNTY FAIR BILLBOARD COMPETITION ENTRY FORM THEME: "Monsters on the Midway"

Entry form must be received by June 1, 2017.

Photo of billboard required by July 15, 2017.

Email entry and photo to - cfbillboard@gmail.com

Club Name _____
Contact Person _____
Address _____
City, State _____
Phone _____
Email _____
Billboard Location _____

University of Wisconsin-Extension
Cooperative Extension
Courthouse
206 Court Street
Chilton, WI 53014-1127

Non-Profit Organization
U.S. Postage Paid
Chilton, WI 53014
Permit No. 2

Return Service Requested

Website: <http://calumet.uwex.edu>

E-mail: gasch.tami@co.calumet.wi.us

leonhard.connie@co.calumet.wi.us



Facebook:

www.facebook.com/calumetcountywi4h

www.facebook.com/calumetcountyUWEX

4-H Leaders Council

Board of Directors:

Nicole Hickinbotham - President

Becky Fischer - Vice President

Jody Schwarz - Secretary

Brian Lisowe - Treasurer

Will Brietzke

Dean Gebhart

Troy Jansen

Janet McCord

Matt Moehn

Kamie Nushart

Todd Roehrig

Melody Thiel

Calumet County UW-Extension
Courthouse, 206 Court Street
Chilton, WI 53014-1127

Chilton: (920) 849-1450

Appleton/Sherwood: 989-2700, ext. 450

Fax: (920) 849-1614

**UW
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Calumet County

Calumet County UW-Extension Staff:

Interim 4-H Youth Development Educator – Tami Gasch

Family Living Educator/Department Head – Paula Hella

Program Assistant – Connie Leonhard

Interim FoodWise Coordinator – Christi Belifuss

FoodWise Educators – Kris Soper, Evan Groth



Calumet County 4-H Newsletter
May 2017