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| **Submitter Information** | |
| 4-H Club: | |
| 4-H Member: | |
| Date: | |
| Phone No. | E-mail |

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| **Idea Information:** |
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| **How this idea improves the Calumet County 4H program:** |
|  |

Please submit the completed form to Vince Moehn at [vincexd40@gmail.com](mailto:vincexd40@gmail.com).